

FEDERATION OF JHARKHAND CHAMBER OF COMMERCE AND INDUSTRIES



M. No. _____

Ranchi

SPECIMEN SIGNATURE CARD

Name of the Member.....

Name (in Full) of the representative Member/Nominee*	Relation with Firm / Co.	Photograph	Signature
1.		Affix Recent Photograph	
2.		Affix Recent Photograph	
3.		Affix Recent Photograph	

While nominating representative, the following provision of the Constitution of the Chamber Should be noted. Every member who is a firm, H.U.F. or Corporate Body may nominate THREE persons in order of priority who are partners or 'relatives of partners, members of H.U.F. or Executives / Directors to represent such Firm, H.U.F. or Corporate Body in the Chamber. (* Relative in relation to an individual means husband, wife, brother & sister or any lineal ascendent or descendant of that individual)

Dated.....

Secretary General